

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 15 1977

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... Sept. 11, 1961 under 19265

The applicant..... Associated Ranch Management
.....
Three Two Bar Ranch....., of Wellington.....
Street and No. or P.O. Box No. City or Town
Nv. 89444....., hereby make.... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.0936..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Stockwater & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... 3000 cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T.13N.,
R.23E., or at a point from which the NW corner of said Sec. 25 bears
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
N 47° 03' W a distance of 2303 feet.
it should be stated.

6. Place of use. W $\frac{1}{2}$, NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 25, T.13N., R.23E.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1..... and end about Dec. 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) well, pump & distribution system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$1000.00.....
10. Estimated time required to construct works.....1 yr.....
11. Estimated time required to complete the application to beneficial use.....3 yrs.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Use map under 19281. Deeds being submitted.....

Applicant.....Associated Ranch Management

By.....s/ Alex Grant.....

Three Two Bar Ranch
Wellington, Nevada 89444

Compared.....lp/ga.....jm/bl.....

FORFEITED

RULING NO. BY Letter **APPROVAL**.....**OF STATE ENGINEER**

DATE MAY 15 2000.....I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0936.....cubic feet per second, or sufficient water to water 3,000 head of cattle.....

Actual construction work shall begin on or before.....August 13, 1979.....

Proof of commencement of work shall be filed before.....September 13, 1979.....

Work must be prosecuted with reasonable diligence and be completed on or before.....August 13, 1980.....

Proof of completion of work shall be filed before.....September 13, 1980.....

Application of water to beneficial use shall be made on or before.....August 13, 1981.....

Proof of the application of water to beneficial use shall be filed on or before.....September 13, 1981.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....**APR 24 1979**.....
Completion of work filed.....**APR 24 1979**.....
Proof of beneficial use filed.....**JUL 9 1979**.....
Cultural map filed.....
Certificate No.....**10566**.....Issued.....**1-28-83**.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....13th.....day of FEBRUARY.....

A.D. 1979.....
William J. Newman
State Engineer